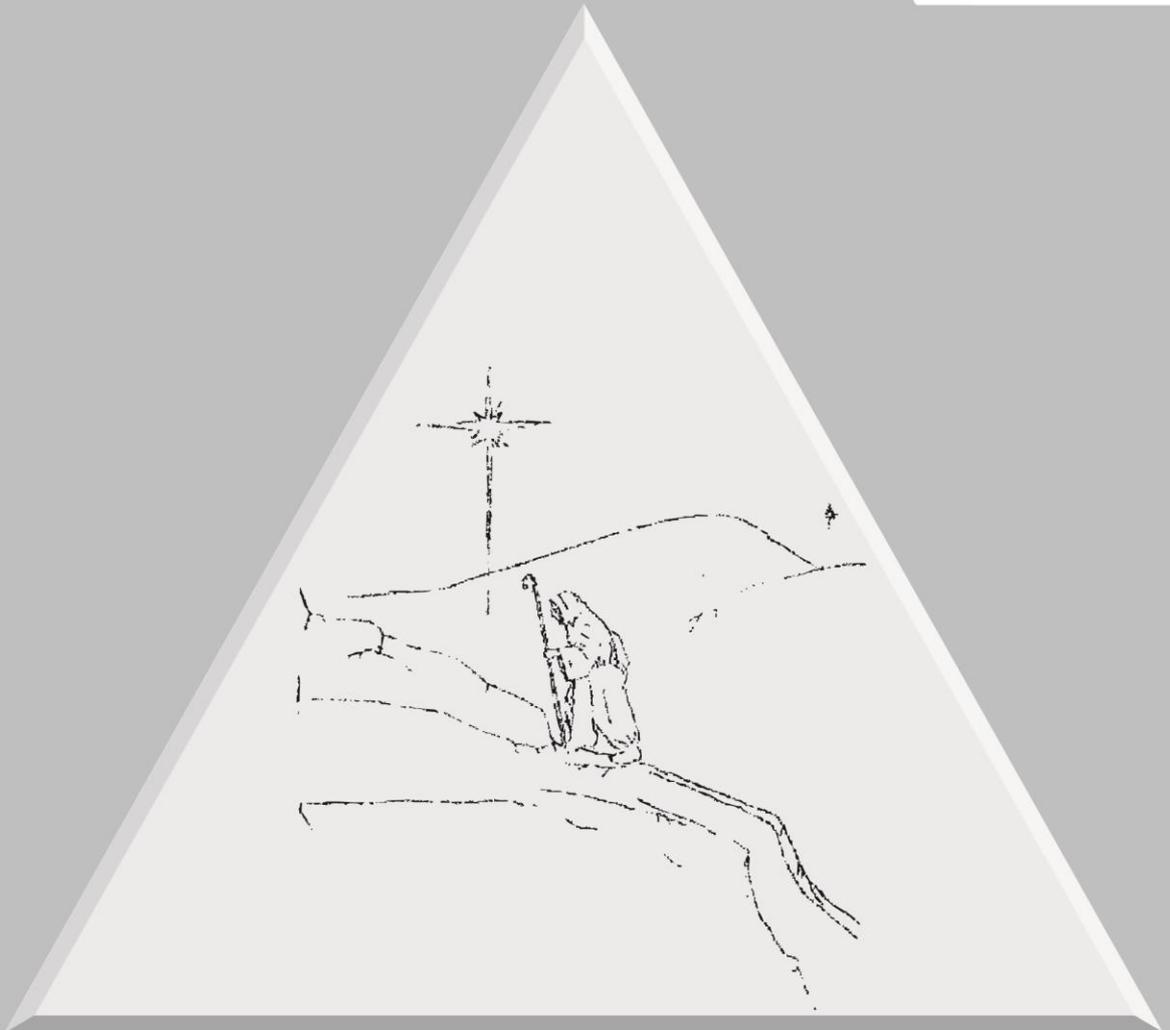


Notes From Conferences

Number 2



COSMOSOPHY
UKSIM
Planetary Service Center

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Notes from conferences in Argentina, Uruguay and Brazil

Notebook 2

Notes 7 to 12

Material published by newspapers and journals of Argentina, Uruguay and Brazil



When the conduct of existence and circumstances, towards the fulfilment of their purpose, require our intervention, we will become rulers. When we must turn towards the material levels, the unalterable silence and the revealed essence, dived into the hidden face of existence, we will be contemplative. When, in compliance with the Laws, we free nuclei from the impure bonds that prevent them from expressing the archetype, the healer that we are will emerge. We will be a Mirror, if we reflect unalterably, what the Unique Source pours on us. If austerity and balance qualify our existence, if we are able to watch over the adverse forces in us, and by defeating them, we offer the creator the silent victory, the Light of our eyes will reveal the warrior. By leading the elements from darkness to Light, in-depth knowledge of cycles and ceremonies, preparing the paths of Energy, the priest emerges.

When genuine, formless knowledge is presented to our consciousness, the voice of the prophet will resound.



ithout receptivity to patterns of inner guidance.

That chain potentialized the interference that the order drags in its condition. Someone, for some reason, who could even have a foundation of certain positivity in his starting point, would claim the right, and perhaps even the duty, to drag other beings along, to ask the Consciousness that governs everything to modify a situation, which surely that same Governing



Note 7

In a certain stage of its existence, a being perceives that it must march to the encounter of another reality. As long as that idea becomes stronger and more precise, it discovers that its existence exceeds the mere framework of personal convenience. Thus, the search becomes what internally really is - a response to the Inner Call.

Begins to glimpse that going to that Inner Encounter requires entering a path. In the beginning, that path crosses areas that are familiar to the searcher. The more he strengthens himself in the tests proposed by that path, the more distant is all ambition to exhaust it. When he reaches a certain stage on his path, he discovers that some time ago all that the path offers him is Energy of Transformation. He also perceives that he could not return to the stretches were what he knew gave him confidence and security. The Light that was present in the walker's nights had silently prepared him to aspire to the unknown. The light, without words, instructed him to the Pilgrim Consciousness. The light revealed to him that he, like all particles in Evolution, must return to the Source — the Monada of the Chosen. Becoming a Pilgrim, he knows he belongs nowhere. He flows in the Cycles of Existence, sustaining his Ceremonial.

Turned into a Pilgrim, he knows he belongs nowhere. He flows in the Cycles of Existence, sustaining his Ceremonial.

The Light, can now, present itself more intensely to the Pilgrim. He reveres it within himself, surrenders gives himself to his internal purifying actions

A percentage of the individuals that inhabit the surface of this planet, walk that path. The footprints left by this and other Pilgrims operate as symbols of what they will once walked. The Intraterrestrial and Extraterrestrial Civilizations accompany the steps of the Pilgrim. The Light they express is the same that he discovers in his interior. Thus, the consciousness of the Pilgrim is immersed in the Revelation of a Unique Life that encompasses everything.

Our consciousness will gradually reduce the distance that separates us from the existence of cosmic collision . Symbolically speaking, to test the search and union with our inner core is the test of union with the Cosmos. To make concrete what this call proposes to us, the being must assume an intense and disinterested work. Reaching the understanding that his scale of values, as well as his tendency to seek personal benefit in every circumstance in which he is involved, is not essential. The consciousnesses that express the pulse of the superior existence knows that only by working for the benefit of the Whole, a nucleus of life is faithful to the Creative Principle that gave it its origin.

The dissuasive forces, housed in the layer of the planetary psyche and inserted in the whole context of material life, work so that the pilgrim does not concretise that which corresponds to him. Their activity is focused on preventing the human ego from transforming its energy of separateness into individuality with conditions of interiorisation and amalgamation. Somehow, these forces try to take over the role of our own Soul but offering us the path of disintegration and the lack of knowledge of the Unique Purpose. Recognising the multiple appearances and dynamics, with which these forces interact and influence, becomes fundamental to us. To perceive which areas of our personality offer them shelter is a work that demands boldness and humility. Surrender and transcendence. Detachment and attention. Silence and synthesis. Impersonality and disidentification. It is precisely the energy of disidentification that these forces continually attempt to neutralise in our minds. They are assured of their place in this Planetary Universe as long as human consciousness continues to identify with the play of the forces that these involutory parameters offer.

The New Patterns of Life and Behavior, which already resonate and are implanted in the context of this Orb will not need within the scope of the Instruction, the presence of these forces. Their presence will be reduced to a force field, which will operate as a pole for certain stages of the development of the cycles to be manifested.

The Pilgrim knows that the presence of these forces in the Universe through which he walks today is part of what his action as a servant must attend. He knows that the response to the call involves simultaneously going to meet the needs and attending to them. Going from the attention of one need to the other is that the way takes on the meaning that each stretch must-have. The Pilgrims who cross this terrestrial desert know that the consequence of the action of these forces must first be overcome in themselves. In order to recognize the needs, they must pull out, moment by

moment, the tares themselves so that, that which is destined to bear fruit in them, receives the Light without interference.

Taking care not to fall into the trap, to think that we lead a correct life, and to be satisfied with what we have achieved, becomes of inestimable importance. This attitude offers dissuasive forces many hiding places in our personality. Aspiring to transform ourselves, and to change without stopping, generates the dynamic of the expansion of our consciousness. Sooner or later, this rhythm synchronises with the rhythm of the inner identity of the being.

As we have seen, our search, our response to the call, as well as the Service, which must unfailingly emerge as a verge in us, depend, on the potential to neutralise the action of the forces;- which can generate satisfaction, and identification, with the evolutionary dead-end they offer. Being able to neutralise these influences defines which Lord we are in a position to serve.

Daniel Gagliardo
Uksim



Note 8

On one occasion we received a letter that, due to its format, revealed that it was part of a chain. It seems the type of chain whose purpose is to achieve an evolutionary goal. We read the contents of the letter. Its proposed had generated a range of different emotional movements in simultaneous recipients. The consisted energy referred us to the vibratory pattern of the movement of the masses. Under an apparent evolutionary purpose, we perceived with intensity the presence of instinctive forces.

In our consciousness, we recognised that chain as a current of magical forces of a specific density. The talk, in open studies and lectures, regarding the adverse results of handling and engaging with magical energies, was present as a background sound. So many times, we had directed consciences in a state of receptivity to the energetic inconvenience we feel when we ask for something to be done. When we transform our prayer into a request, we do not know the reasons why Unique Life favours the existence of a conjuncture even if it seems unfair, painful, or simply oblivious to our current convenience and preference.

To stop asking, and therefore, to stop waiting for the result of what is asked, becomes at this moment, a generalised test for a high percentage of humanity on the surface of the planet. The abandonment of Free Will finds in this deep-rooted process a powerful obstacle to its realisation. In those encounters, where we could perceive with greater adjustment, the distance that we still have to reduce in order to express the Laws, and be one with them, this punctual profile of asking, had not been openly addressed. The potential of that chain letter had not reached our consciousness waiting to germinate as its magical purpose had foreseen. Evolutionary Energies had derived this element to our hands so that it was included consciously in the treatment of this subject.

In a way, to ask, and to be left waiting for results, is to remain indifferent to the proposal offered by the energy that governs the current stage of planetary transition. It is to ignore in our interior the resonance that the Superior Evolutionary Law is amplifying. Our relationship with the sphere of material existence is based on the karmic possibility of choice, expectation, speculation and a temporal principle created by a mind without receptivity to patterns of inner guidance.

That chain potentiated the interference that the order dragged in its condition. Someone, for some reason, who could even have a foundation of certain positivity in his starting point, would claim the right, and even perhaps the duty, to drag other beings along, to ask the Consciousness that governs everything, to modify a situation, which surely that same Governing Energy conducts and limits through the Laws that form part of His Expression.

On one occasion, a student consulted us in a study, about that phrase attributed to the Christ Consciousness: Ask and it shall be given to you. That request was presented to us, in the context of a study, where we offered extensions on asking within the framework of the Energy of Prayer.

For each stage of human consciousness, according to its maturity, and the plane where it can effect its polarisation, different realities, expressions of the essence of that phrase, correspond. While in primary stages, the being understands by asking, choosing what the Ego and the tendencies that come from the levels of the personality, believe they need or wish to possess, in more elevated levels of their purification and asceticism. It is only to remain in a state of receptivity, and acceptance, of what the Unique Life proposes to live and assist.

Asking, it becomes then, to offer to reflect without conditionings, that portion of the Cosmic Existence that corresponds to us. Without differing from what the conduction of the same, in the knowledge of the Unique Purpose, disposes to reflect utilising our constitution and Essence.

The limited man is a limited man. Without perceiving it, he proposes the limits of action and power, for the development of that which he usually defines as God. That which, by His Will, proposes the expression of the Whole, is Omnipresent, Omniscient, and Omnipotent. It does not need our requests and prayers so that each situation defines it in the most favourable way to the Evolutionary Plan that will be concretised in each area of Existence.

During the previous cycle, we worked with the energy of the Ego to a great extent, applied in the opposite direction to the base of Christ's Teaching. Today, the vast majority of us, humans of the surface, continue to confirm that attitude.

Christ pointed out the Path of Liberation, by crossing the Ethers with His Unconditional Surrender to the Supreme:

“Thy will be done, Father, and not mine.”

Your will be done Father, and not mine.

It is in the mirrors of our internal consciousness that, that Father can be found and heard, understood and obeyed. To allow our Inner Nuclei to flow in our concrete existence is to facilitate that it be His Will and not ours.

To begin to experience this reality, so needed by the Planetary Consciousness, we must not exclude any opportunity. No circumstance is insignificant so that it does not serve as a field of manifestation of this offering of renunciation of our will so that the will of the Unique be done. However, neither it is so serious or difficult, so that we excuse ourselves from being able to allow such treatment of our existence and its conjunctures.

Preparing ourselves for this transformation requires us to define, with humility, who we really are, and to accept the challenge of transcending it.

In short, to understand that if we are only today glimpsing what that phrase urges us to undertake, until a few moments ago, no more, we are only trying, by all means, to have our will done, Father, and not Yours.

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Note 9

As this stage of transition progresses inexorably to its exhaustion, giving way to the interaction of energies that we could symbolically define as homologated, in relation to the new planetary polarity, some beings feed certain expectations. Among them, one, in particular, was present at the time of preparing this note that relates us week by week. His presence was perceived almost permanently, in the talks given by our group in different places.

Synthesizing the different variables of its expression, the following sentence exhibits its character punctually.

Do we really have the time we need to make the changes that all this new knowledge suggests to human consciousness?

At some points in our learning, we were told that it was inappropriate to answer one question with another. Today, more mature, we feel that there are no conditions for receiving, through whatever means and format, those impulses that should provide us with clarity and orientation. In this way, considering these impulses as an auxiliary, we see it opportune to oppose these other questions to that one:

What time do we refer to? That of the indifferent, or that of the daring? That of those who try to use their existence, so that it becomes a tool of the Evolutionary Plan? Perhaps, the time of those others, whose occupation and availability for the Evolutionary Life, resembles those gymnastic practices so common in this culture? From 19 to 20, three times a week, and after two years, a devitalized and deceitful paper, which will be hung on the chosen wall, will credit them to do the same with other spiritualised naive people?

How long are we waiting to reach and consummate? That of the being who, perceiving the steps that are possibly the closest to the energy of his own Soul, does not decide to make them concrete?

Or that of the other who, even without any reference in his conscience other than a glimpse of the known and conventional, is the skeleton of the current surface civilization, offers himself with relative understanding, to be permeated by the unknown with tranquility and without expectations?

Endless questions could line up in our consciousness. If we could be sufficiently attentive to those we have proposed, we could, by their very incision, bring our meeting today to a close, and devote our energy to an exercise of reflection on them. It is also true that we can share this reflective energy and, at the same time, fulfil the agreement made with this means of communication.

Of the indifferent ones, it is not just time that would not suffice. Of those, nothing would serve to implant a new state of consciousness on the surface of this planet. Their time only serves to confirm what no longer holds the essence. Using related terms, we could say, at the risk of being misinterpreted by purely chronological minds, that the time of the lukewarm is anachronistic. It is not linked to the cycles of Inner Life. Our evolutionary inability to perceive the unique order of existence has mounted an invention on the mental level.

The mind "invented" chronological energy. It diverted the incessant pulsing of reality without beginning or end. It fractioned the consecutive of existence, due to the material conditions where it was encapsulated.

If today we are invited to drink from the fountain, we will have the opportunity to walk to it and quench our ancestral thirst. In terms of chronological energy, we will not lack a second to realise what concerns us evolutionarily. The Law has the power to install the effects. The margin it offers for the fulfilment of the steps to be achieved exceeds the chronological illusion and is defined in the activation and expiration of cycles and stages. When our consciousness discovers that treasure to be reached, it enters the pulse of a cycle. It is not a chronological opportunity, and its temperamental and cyclothymic measurements, that are being offered to us. It is the assimilation and use of the circulating energy in a state of conductivity, foreseen for the realisation of those stages.

It is not time that is offered to each of us to fulfil the transformation we owe to the Unique Life. We are urged to resolve the fulfillment of our participation within individual cycles contained in an overall cycle activated for humanity on the surface of this planet. Whoever incessantly, boldly and selflessly works on his transformation will live with ease and tranquility, what others, deviated from the inner purpose, will define as a race against the clock.

To ask ourselves if we are still in time to change is to dismiss the Reality of Essence, is to believe that chronological energy regulates the phases of human asceticism, or at least the influence.

When the Internal Nuclei know that a being will not have "time" to satisfactorily undertake an evolutionary stage during an incarnation, they know it in relation to the impossibility of concretising the development of a cycle. From that point of view, it is that certain beings become unredeemable in different levels of consciousness. By an analogous process, also like this, the Hierarchy recognises such a principle to the same Inner Nuclei.

It is in convergence with these spiritual concerns that we will be most helped in understanding the energy that we differentiate as time. And although for now it is difficult for us to understand it, it is with the intelligent management of this so-called time, that the illusion it represents will be overcome, and its place will be unequivocally occupied, by the fulfilment of cycles and stages. In a more and more profound way, we will perceive everything that happens as a single Reality, which our current limitation breaks down into past, present and future.

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Note 10

Two weeks ago, among some letters received a person described to us a series of tests he was going through. The writing of the letter revealed the rejection of this being towards the circumstances in which he was living. As we read, the word misunderstanding resonated strongly.

That person was not understanding that what was happening to him was most favourable to his conscience. His Inner Nucleus had propitiated those events, to break with a particular state of inertia and crystallisation. Certain comments within those lines allowed us to observe an individual who, in one way or another, had always tried to involve other beings in the resolution of his conflicts and problems. The last paragraphs of that letter told us that given our commitment to the evolution of humanity and the service characteristics of our task, we were asked to do something to mitigate that situation. Moreover, among other actions, it was suggested that we should not forget to ask the Hierarchy, in our prayers, to alleviate so many unjustly suffered problems.

In this story, two energies stand out. One, like the non-acceptance of what happens to us. The other, to ask that which we consider capable of governing our existence, not to allow the continuation of what causes us so much displeasure and discomfort, although it is unequivocally attributed to us.

One of the experiences for these times is the acceptance of these so-called tests. Even with a sufficient degree of openness to express energies of deep appreciation for the opportunity received through them. Within this context, ceasing to ask also becomes a test for beings. Accepting what the Creative Consciousness has for our existence, and not asking it to excuse us from bearing what it has for our purification and growth, is equivalent to gradually deactivating our dependence on the Law of Material Karma. For this to begin to be sufficient for us, we must take into account not involving others in the treatment of our processes and trials. When the Ego can generate adequate energy of retention and control in this sense, it stops being, to a significant degree, a polluting focus. From the successive stages, the presence of a being, in certain areas and circumstances, is part of a range of elements provided for the action of certain energies.

The ability to be open to internal impulses is fundamental to face our tests. These impulses, called liberation impulses, play an important role in this field. As their flow increases, the tenor and character of the text are modified. The energies that oppose this aspect are defined as identification impulses. This identification is defined as such, concerning the energies of the densest levels. To the game proposed by the psychic layer.

For inner guidance to emerge, our thoughts, feelings and actions must lose their usual value. This becomes, then, a fundamental test of character in our asceticism.

Winning in tests is not the quality of our Ego. In the beginning, when our understanding is limited to the world of the apparent, and to the superficial evaluation of events, the overcoming of tests has a particular character on the levels of the personality.

While we respond to the currents that elevate us above the level of illusion, we move on to recognise who is really the architect of overcoming every test. We begin to reverence before that which has the power to transcend any conditioning, and which we discover emerging from within us. When this inner energy can act with sufficient fluidity during the experience of the trial, we become instruments to facilitate the path of other beings. Already in those instances, transformed into pioneers, we overcome in ourselves the obstacles that others will have to face later on. That energy of

transcendence, as a register, will remain installed, and available, in a conductive way.

The tests, serve for us to improve our internal tuning. They are the tool for overcoming the material sphere of existence. Through them, we learn to recognize the play of dissuasive forces. We understand in a deeper way the power of interaction that they can have over us.

We all need to evolve, and the tests come from this need. The Law of Karma, and our internal nuclei, bring the character of these tests closer to our context, and in perfect relation to the available potential.

In the horizon of this humanity, new unprecedented events are glimpsed. These events do not need any classification or labelling from us on this occasion. When we mention them as unknown, we are referring to them, as the energy that for the human conscience lacks evidence. The tests that we must transcend today will allow us, in a not too distant future, to be before these unknown energies with balance. This does not mean, in any way, that once those moments have arrived, we should not face tests of a certain tenor. The characteristic and vibration of a test are defined by the evolutionary degree reached by our consciousness. The retrograde forces, a powerful component in the initial stages of the tests, due to our identification with them, give way to other elements that will interact with the impulses of liberation.

Evidence should not be sought or shunned. To be before what we do not know, without knowing when it will come, and how it will be, taking care of it with impassivity. It is an exercise of attention to the eternal present, which in reality should be nothing more than a profound and infinite treatment of assistance to the Inalterable Essence that dwells in us.

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Note 11

All levels of existence and consciousness need evolutionary parameters for their expression. As the Monada awakening becomes a reality for more individuals on this planet, the possibility of a more mature expression of the Hierarchical or Cosmic Lineages begins to be perceived. These Lineages become extensions of the archetypal energies. The vibratory patterns that they channel are fundamental in the work of leading human consciousness towards the fulfilment of the unique purpose of existence.

When the Monada (spirit) enters the Human Kingdom, the contact with the energetic pattern that we define here as Hierarchical Lineage begins. The Monada's awakening is the crucial stage for the individual to begin to perceive the type of energies to be expressed in the material realm. The Hierarchical Lineages become the framework for a particular manifestation of the being's existence. The participation of one or another Lineage, in the context of planetary life, is determined by the cycle that humanity is going through, and the energies that must be installed. The energy of the Cosmic Symbols and Signs is the source that operates through these elements. Like the Rays, the Lineages are catalysts for the irradiation of these Signs .

The Monada, within its evolution, must arrive at the recognition of its own Lineage. It is only in that circumstance that its union with the Hierarchy, and with the energies of its own Regent, passes to a higher degree of concreteness.

The denomination of these tools, and hence the energies they express, may vary from one sector of cosmic or universal

existence to another. For the present human consciousness, the revealed Lineages are seven: the rulers, the warriors, the healers, the mirrors, the contemplatives, the priests, and the sages and prophets. The Energy uses the Lineages to resolve the supply of certain elements in the existence of the concrete levels. That which the Evolutionary Plan proposes to be achieved today, the foundation of future stages, can only be carried out by the self-convoked, by means of the energies liberated through them. The capacity to serve, in each one of us, is intimately related to the fluidity with which we express its essence. This does not mean that we should consciously recognize with which of them we are in intimate and internal relationship. By allowing the manifestation of our Inner Nuclei, with a certain quality, the essence of those Lineages that must express themselves will do so. As all Rays contain the essence of others, each Cosmic Lineage includes and contains the rest of them. When we work profoundly with the energy that one of them represents, we are ready to develop the same with each of the others.

Only with intuitive and spiritual awakening, we can consciously relate to what these Lineages represent. At some point, all beings arrive at the synthesis of these hierarchical energies. Because they proceed as energies, from superior fields of the Universal Consciousness, we must dispense of the terms used to define them, for their understanding.

Each and every one of the elements that are revealed to us in these times has no other function than to facilitate our insertion into a new pattern of existence.

The denominations of these Lineages are given by terms that, in general, have a certain burden for our conscience when we speak of rulers, as in warriors, of the wise and prophets, or of the contemplatives. We are talking about the essence of those archetypal profiles, and not about the deformation, the deviation, and the degeneration of them, so well known in our civilisation on the surface of the planet .

A being could not move forward in its evolutionary path if it does not manage to express the synthesis of these Lineages within the punctual framework of certain cycles. The Monada cannot complete the final phases of its experience in the Cosmic-Physical Universe if the bodies which it uses on that level of existence have not achieved sufficient flexibility in the flow of the energies inherent in these parameters.

The balanced and deep cultivation of the right attitude will allow us to express the energy of the Lineage most appropriate to each situation that the Unique Life offers to us.

We will become rulers when the conduct of existence and circumstances, towards the fulfilment of their purpose, require our intervention. We will be contemplative when we must turn towards the material levels, the unalterable silence and the revealed essence, diving into the hidden face of existence. The healer that we are will emerge when, in compliance with the Laws, we free nuclei from the impure bonds that prevent them from expressing the archetype. We will be a mirror if we reflect unalterably what the Unique Source pours on us. If austerity and balance qualify our existence, if we are able to watch over the adverse forces in us, and by defeating them, we offer the creator the silent victory, the Light of our eyes will reveal the warrior. By leading the elements, from darkness to Light, in-depth knowledge of cycles and ceremonies, preparing the paths of Energy, the priest will emerge. When genuine, formless knowledge is presented to our consciousness, the voice of the prophet will resonate.

When the time comes where the beings of this planet, with a united consciousness and a new genetic code, can express the elevated energies of these Hierarchical Lineages, the purpose to be achieved by this humanity, by the Planetary Consciousness, and by the Solar System, will receive essential and unprecedented assistance.

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Note 12

While we were preparing to write this article for the newspaper, we were simultaneously induced to observe how many apparently technical impediments arose for these writings to reach their destination.

The reason for these writings was never other than to offer energies of enlightenment to those who could tune in to them. These energies have their reason for being, in an Order, which occultly, outlines the evolution of every particle, and its insertion in the universes. This source of order is no stranger to any sector of planetary life, nor are the involutive forces in different degrees of manifestation.

One of the tests to which we are submitted with greater assiduity is to find the way, of not separating us from that which governs the existence.

Those impediments, which from one country to another, from one sector of planetary life to another, tried to block a series of impulses, which were destined to be received by a group of beings, did not come from that regency. Our task, then beyond serving as intermediaries in the configuration of those impulses, consisted of not losing the harmony with that source of inner order. If the writings had to arrive, to whom it corresponded that they should arrive, it would be by not interrupting the connection with the conduct of existence and by the order that allows its manifestation.

What else do these writings postulate, than not to stop searching intensely for the Inner Source? The greater the collapse and disorder where this search by each of us takes place, the greater the expenditure of energies that will be needed to reinstall the planetary balance at the end of this transition. If we manage to take care of the action of these opposing forces in each one of us, the karmic healing that emerges as necessary will be in accordance with this carried out task.

If the material were to arrive in time and form to those for whom it was intended, it would need guardians in each of the courses and stages. Those guardians, according to the evolutionary level that corresponds to them, would have to find a way to confront these disordered forces.

In one way or another, and in spite of the fact that great impulses are poured on the human being today, the interference, so that they do not prosper, is extremely powerful.

How much mental and emotional material we offer for the modeling of these interferences. We do not know the inertial power, of our most appreciated ideas in different fields. How much mental energy, which does not have the slightest possibility of evolutionarily leading our existence. How much purely theoretical and hypothetical energy, incapable of bringing us closer to an evolutionary exit.

Ideas that do not know the Inner Fire. Ideas that transmit the cold of the superficial, lacking the breath of the Cosmic Mind.

Work of the titans, carried out by those who silently offer themselves to be fecundated by the Archetypes.

The ideas which come from that fecundation are torches which illuminate the external counterpart of existence.

In these weekly meetings, we dive into the wake of these archetypal sources. We try to glimpse what contextual words cannot offer, but neither can they hide, when their reason for attending a conjuncture is foreign to merely personal ambitions and purposes.

Our highest level of existence is not the Mental Level, although a large percentage of this humanity we are part of confirms the contrary, and intentionally feeds the energies of that sphere. This attitude demonstrates the separation with Human Archetype. It is, above all other elements, the highest index of indication of the insanity of this humanity. By this parameter, the loss of capacity of expression of archetypal energies is that we can accompany that concept, that there are, practically, no healthy beings on this planet.

Doing these writings has certain interesting differences, with respect to giving a talk to a number of people in an auditorium, or giving our written or recorded material to anyone interested in it. Those who come to our talks, in general, usually know what energies they will be in contact with. Those who request the recordings, for their study and reflection, are, in many cases, aware of certain elements, and come in search of them. Writing for a journal is an opportunity of great

breadth that is offered to us. These notes will not only reach those who, with a certain intensity, are in tune with its essence, but are made available to the whole range of human consciousness, represented by the inhabitants of this area of the planet. This is the work, which today carries the Energy in this planetary universe. To make available, by all available means, a reality that is destined for the whole of humanity. There will be no lack of those who keep each of these interventions, to review their content, in moments where their inner openness makes it appropriate. Nor will there be those who will turn over a new leaf, still distracted and absent from the inner search, or with a gesture of disgust, for the things that are published and spread today.

Each week, while that Order that governs everything continues to protect the emergence of each note, we will try to reflect and transmit it. On the other hand, surely, among those who define themselves with the term readers, there will be powerful mirrors in conditions to reflect that reality, so that it continues with the fulfilment of the purpose that sustains it.

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To ask, and to be hold waiting for results, is, in a way, to remain indifferent, to the proposal offered by the energy that governs the current stage of planetary transition. It is to ignore in our interior the resonance that the Superior Evolutionary Law is amplifying. Our relationship with the sphere of material existence is based on the karmic possibility of choice, expectation, speculation and a temporal principle created by a mind without receptivity to patterns of inner guidance.

That chain potentialized the interference that the order drags in its condition. Someone, for some reason, who could even have a foundation of certain positivity in his starting point, would claim the right, and perhaps even the duty, to drag other beings along, to ask the Consciousness that governs everything to modify a situation, which surely that same Governing Energy conducts and limits by means of the Laws that form part of His Expression.



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And number, account number, the SWIFT code corresponding to Banco Nación

Cordoba: NACNARBACOR 0110181840018110042762

