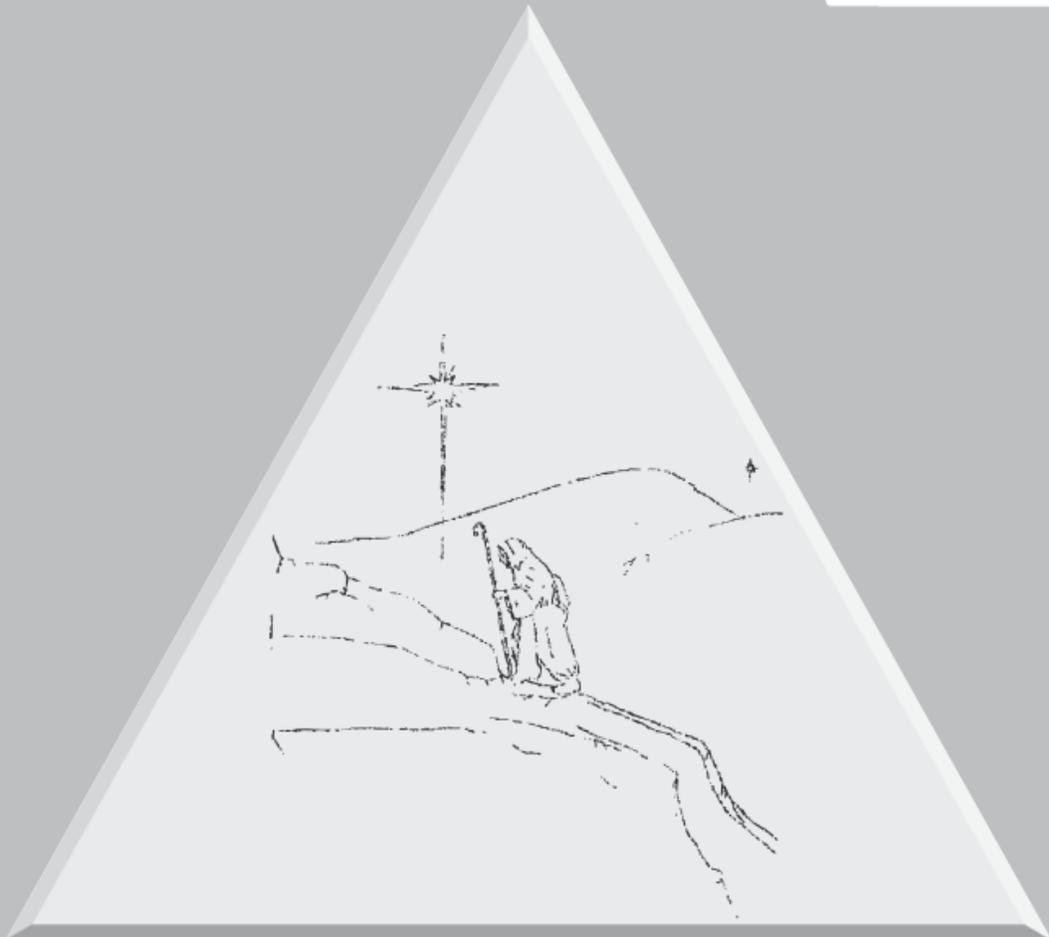


# Notes From Conferences

Number 5



COSMOSOPHY  
**UKSIM**  
Planetary Service Center

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# NOTEBOOK FIVE



Even though the distance that separated me from the two women was not great, did not allow me to listen to their conversation. On the other hand, this was not in my mind. What attracted my attention was a situation that was going unnoticed by all those who were there. The observation of it had arisen as a result of my disidentification, with the general annoyance caused by the waiting for the potential travellers there present. I found myself in the stillness in which I was guided internally to participate in that meeting between the two women. My participation in it was only limited to this state of quietness.

There, in that chair, I participated in a work of aid and assistance. I was given to perceive the service that this evolved woman was performing. Although I could not hear her words, the understanding that they resonated with the inner consciousness became present. She alternated between silence and listening, with a manifest balance. That other woman, with a dull face, had begun to relax. Her body position had changed noticeably. Uplifting energy was perceived to be active.

*Daniel Gagliardo*

## Note 25

I had been sitting in the pre-boarding lounge of that airport for about half an hour. The flight, I would find out minutes later, would be somewhat delayed. All around me, a little over a hundred people, were trying to occupy their time so that the wait would be more bearable. Some read the news of the day, and others drank coffee at the bar or chatted with the person accompanying them. The latter group included two middle-aged women. One of them exhaled energy that we could define as rigid and extinguished; an expression common to certain beings, who have not yet assumed to some degree, the evolutionary work that leads us to the liberation of the inner essence. On the contrary, her interlocutor showed a look of brightness and calm. Her gestures were harmonious, and she was noticed to be attentive and relaxed. Her clothing, austere and practical, had the typical halo of some consciousnesses that transcended certain egoic aspects.

How important could this story be for us? How could it contribute to our consciousness? Let us look at some details.

Even though the distance that separated me from the two women was not great, did not allow me to listen to their conversation. On the other hand, this was not in my mind. What attracted my attention was a situation that was going unnoticed by all those who were there. The observation of it had arisen as a result of my disidentification, with the general annoyance caused by the waiting for the potential travellers there present. I found myself in the stillness in which I was guided internally

to participate in that meeting between the two women. My participation in it was limited only to that state of stillness. There, in that chair, I participated in a work of aid and assistance. I was given to perceive the service that this evolved woman was performing.

Although I could not hear her words, the understanding that they resonated with the inner consciousness became present. She alternated between silence and listening, with a manifest balance. That other woman, with a dull face, had begun to relax. Her body position had changed noticeably. Uplifting energy was perceived to be active. I felt that I had to close my eyes. After a few minutes, when I opened them, I noticed that this Unique Life collaborator was removing a small book from her bag. She still exchanged a few words, before extending it to her companion. It was not difficult for me to recognize that little book. Spontaneously the name of its author resounded in my mind. In the last fourteen years, my hands had extended countless times to take his books from the library.

Also, spontaneous, was the slight smile that appeared on my face. For a few moments, that book was held by the two women at the same time. It was part of a genuine act of service. A stream of giving was impelling to circulate and go where its energy was preciously needed. From an inner point of view, there was no giving and no receiving. With simplicity, an element of Creative Life, it was fulfilling the purpose of its existence on a level of consciousness.

Without any particular mediation, I knew that the meeting between these two people had been scheduled on the internal levels a long time ago. Also, that my presence dated from a more recent prevision, related to the neutralization of some psychic questions of the environment where it would take place. I could also recognise as familiar with the energy of that being in service.

Externally, these two women did not know each other. That talk was in appearance, the result of a delayed flight. Our consciences had participated in a movement of harmonisation and healing. The three of us participated in that with different clarifications of reality.

The person who had become the depositary of that book, with a gesture of gratitude, stood up and walked towards a counter used by the airlines. As he was left alone, the other serene-looking person rolled up his eyes and bowed his head. He remained silent until the voice of the airport employee announced the departure of the delayed flight over the loudspeakers. Almost synchronously, we moved to the gate where we were to board the plane. In the line of passengers, I was setting two places behind. At one point, this person turned his head as if looking for something. Our eyes met for the first time for a few moments. Another smile came naturally to me, and with the same spontaneity, that person's face returned it. I never met this person again under any other circumstances.

Do we really have an awareness of that of which our existence is a part off?

How many opportunities for service will be disabled by our lack of attention and responsiveness?

In a considerable way, it would change our view of existence if we could understand and embrace the dynamics that we are committed to at the inner levels.

We would perceive the unused flow of service. A product of our attitude of choosing how and where to serve; of our preconception of what service, receptivity, donation and giving are.

We ignore, in a general way, how our identification with the appearances prevail in these levels of existence, prevents us from recognising the field of expression where we should assist the needs. We would see the true meaning of our presence in a field. We

would be in a position to understand that in legitimate harmony, we could never be in a situation if it were not to assist the energies that lead to it in the context of a Major Plan.

With discernment, our consciousness would be enlightened about their participation in a silent and invisible network. In a movement of impersonality, and aspiration to fulfil our only task, we would humbly undertake the necessary positioning within Creation.

Of course, at that point, we will no longer expect rewards and gratifications for our work. Therefore, on a planet where there is no reason to laugh a smile with gratitude should naturally arise - the imprints of your soul.

## Note 26

The discernment and understanding of the different energy junctures go through different facets. Some of them unfold over several incarnations. These stages are deeply related to the process of asceticism through which we pass, and are determined by the evolutionary need of the being, the relationship that it has with the assistance to the Evolutionary Plan. The closer to the concrete level, and to the dynamics of those levels an energetic process develops, the greater are our possibilities of perceiving it. As for the possibility of differentiating a variable or manifestation of energy accurately, this depends on the degree of achieved purification, on our detachment, in relation to the influence exercised by the material levels on our consciousness.

When we cannot yet remain to a certain and effective degree stable neutrality, the play of forces presents in the material world and the indices of illusion obscure our perception of internal or subtle realities. Every manifestation of energy is an expression of the Ono Zone. As some human beings advance in the transition of their circuit's energy, higher Ono Zone ranges can circulate through their three-dimensional bodies. The certainty that new and unprecedented factors are inserted into our existence will be given by the direction it takes.

When we speak of course or direction, we are referring to profound aspects, which will not always find forceful reflections in the world of appearances. The modification of habits, the polishing of our character, as well as the flowering of impersonal attitudes, symbolise for the attentive and detached being, the presence and action of the Energy.

The development of the Right Consciousness offers the human being on the earth's surface a set of mirrors at the concrete level through which the Ono Zone circulates without inhibition. In accordance with the needs of the Planetary Being, and with an unprecedented process in which this humanity will take part.

We know, that to favour the development of the same one, the hygiene is fundamental. Within this concept of hygiene, it is worth adhering to the inner perspective as to the meaning of this term. In that sense, everything that prints slow energies or of low vibratory range, not conducive with our evolutionary process, interferes or "dirties" us. Thus, for example, we should see the care of our food, not only as a juncture of cooperation between kingdoms; circumstance where the energy can be displaced from one kingdom to another, obeying the necessary ritual for each evolutionary cycle, and the ascension of the particles covered by it. Feeding ourselves in the right and the necessary way is revealed as a real act of hygiene, especially in the level of energies and vibrations.

Nowadays, it is not enough to stop eating dead bodies. Some species of the vegetable kingdom must also be discarded from our diet. Our etheric body needs a deep recompositing, which will allow a certain quality of energy to circulate in wider ranges. The devas (*detail information regarding Devas stated in Note 30*) carry out this process in tune with the flow of energies released by the awakening of the individual's inner nuclei. Thus, garlic, onion, pepper, like any other element of the plant kingdom with a strong impression on our organism, should be discarded from our diet. We could not say that those who ingest these elements cannot evolve, but we can affirm that their steps will be delayed and that a great amount of energy could be saved to be invested in favourable conditions for Creation.

Becoming creators is a state of consciousness, whose preparation begins when we favour what is most propitious to express at each stage. In the beginning, this is made concrete in the care and development of the bodies that are given to us to express ourselves on the material levels — allowing the projection, in alignment with the inner source, of the energy that corresponds to each cycle. Thus, as we advance in our surrender, the Higher Will, the recipient of it, leads us to the unification with the Unique Source. When we begin to reflect the facilities of this process, there is no longer any difference between that which sustains the creation, the tool used, and the manifested work. The same operating current of energy is revealed in all the particles. Expanding and compressing. Building and destroying.

As our asceticism advances, the external consciousness allows this creative energy to be projected through higher nuclei. First, the Soul, and later the Mónada, stops in subsequent stages to give way to hierarchical manifestation. In this way, the Instructors who acted in the various stages of planetary evolution manifested and represented the Creative Energy in varying degrees. Even with variables of a rare condition, as in the case of the Instructor Jesus, through whom worked, alternately or simultaneously, the creative side represented by his Mónada or that of the Christ of whom he was the instrument and channel. This uncommon combination of Energies completes its manifestation with the so-called resurrection. A process that can only be reached by a being in advanced phases of his evolution. The energies of the etheric body are supplanted by a vibratory field coming from the body of light. The result of this process is a body capable of manifesting itself on the concrete level. Thus, Jesus was able to present himself to his disciples, and the Christic Energy that operated through him used that tool, as he had previously done with the material form of it.

Somehow, this writing points out to us once again, that no matter how diverse may seem the issues of transition we are going through, nothing can fail to be seen as one or another aspect of Energy. This statement is a part of the supporting structure, of the

Laws that govern and operate at all levels of existence. It could not be otherwise since at such a point it is fulfilled, that a Law is nothing more than the activity of manifested energy to a level of existence or level of consciousness.

In this way, it would be easier for us to understand that in reality, as being a type of manifestation of energy, we are entrusted at a certain point in our evolution to be the Law in action.

## **Note 27**

A small group of people from a distant city asked us for an interview. During the interview, we noticed strong devotional energy in the group. Their main concern and the very reason for that meeting was to get advice on how to establish a Spiritual Centre. They inquired about those questions that they believed should be taken into account. They also declared that they needed a place where things do not have an owner, where they could finally serve God.

For a considerable time, we listened attentively to everything our visitors needed to tell us. When we asked them why they had chosen us to carry out this assessment, they replied that what they wanted to do the same kind of evolutionary task as the task our group is carrying out. They said that they perceived that we had been able to shape something on a concrete level and in practice, something that in general cannot be done only with theoretical energy.

In the space left for today's meeting, we will try to offer some of the elements provided to this group. It is possible that this information will allow those who may be living in similar situations to achieve greater alignment and understanding of the genuine impulses that are offered to our consciousness today.

We began by sharing our own vision of service. We invite them to reflect on the concept they have expressed, as a sign of their intention to find a place where they can serve.

To serve, we do not need a particular place for our expression. When the energy within operates on these levels without interference, we are serving. Attending to existence with impersonality is active service from the perspective of the Planetary Being. Individuals or groups do not need a place to serve. They need to position their consciousness in the cultivation of an attitude.

Furthermore, in the persistence of that position, to allow the Unique Life to place them in the environments and conjunctures foreseen internally. That our outer life is in tune with its inner counterpart is the fundamental basis of service. It is the facilitator of the universal principle of harmony. If our concept of service is linked to a preference; be it a place, a situation, or any format, we cannot participate in the harmonization of these levels of existence.

Thus, the fact that a group may become established in a particular domain, and may offer the foundation for a Planetary Service Centre, is never the result of personal choice. Some of its members must serve as links with the Hierarchy to a certain degree, in order to symbolise their externalisation on these levels. If this fundamental condition is given, part of the Evolutionary Plan that the group could assume could be received, understood and developed with certain guarantees. A group with a sufficient degree of maturity would not need, for example, to seek advice on how to undertake certain stages. In general, if this were to happen, it would show us that the group is crystallising. A kind of idealisation which cannot move to higher expression, until the energy of the whole can be polarized on the supramental level. Also, in some cases, there might be a veiled spiritual ambition, on the part of those who make up the group or those who lead it.

If it did not receive the protection of one of the twelve internal planetary groups, there would be no possibility for a nucleus of beings with good intentions to attempt evolutionary group work. Only in this way, with the assistance of the entity that governs

the internal groups, can a number of people be informed about the purpose of an evolutionary task. The maturity of the souls of its members will allow the glimpse of that purpose and its understanding; it will contribute the necessary energies for the unification of their efforts, so necessary for its implantation and consummation.

On the other hand, at present, these attempts are greatly interfered with by the involutory forces. The Planetary Centres contribute with their irradiation so that those evolutionary tasks that would have to be strengthened in the external counterparts of those centres would have protection bells. From this, it follows that a group framed within these characteristics becomes a kind of extension of that Planetary Centre. Currently, due to the mentioned advance of the dissuasive forces, the few groups that are managing to advance over the assumed purpose could be considered miracles. In that sense, it is possible to understand that these forces use the competitiveness that the individuals transfer to the group environment so that the whole remains polarised within a game of forces.

From the inner point of view, it is seen as very unlikely that the evolutionary tasks of those groups that do not already have a sufficient structure and maturity, as with a certain time of conformation, could prosper. If those people who perceive that they must extend their range of donation, forming a Spiritual or Planetary Service Centre, could remain without expectations or ambitions, they could be led to strengthening the few existing centres. In this way, immense energy, which many individuals and groups use in self-centred trials, could be brought to bear on the few group tasks with hierarchical support. In this illusion of "community" of one's own, as once defined by someone I talked to, there is an immense number of people of goodwill and a certain degree of spiritual interest. The Energy of Instruction points out to us that the world is full of goodwill, that it is not representative of the energy of service, and that it must give way to a more profound and more productive activity, a reflection of the internal dynamics of being.

Those beings were asking for our advice. Their intention was to found a Planetary Service Centre with the same characteristics as Uksim. Among the contributions that we could make, we pointed out that the energy is unrepeatable, that if what awaits you is genuine and foreseen by the Unique Life, you should be open to what that guidance would deliver. However, they should also be attentive, so as not to fall into such a generalised trap in these times, where many beings who had to join protected and constituted group tasks, only take them as references to develop and project their own illusion or spiritual ambition.

## **Note 28**

The planetary particles, of which the material that constitutes our bodies, and the condition of our consciousness are a part of, have gone through profound transformations in the last two millennia. Their ancient condition demanded particular treatments from the Hierarchy. Some of the energies that developed highly conductive roles did so in a total degree of externalisation.

This need to operate immersed in the material levels, using even three-dimensional human bodies, strictly obeyed this condition and was destined to orient the human consciousness towards the essence that animated it. In that sense, the roles assumed by the Instructor Jesus, and Christ who operated through him, stimulated the ascension and the link with the Inner Life. This was destined to polarize humanity on the level of the Soul. Thus, Christ's Energy operated through an individual. He, in some way, symbolically assumed the identity of the concrete levels of the planetary being. Nevertheless, Christ's Consciousness could not manifest widely in the broad spectrum of humanity, and in a certain way, in the planetary matter itself.

Many are those who, depending on prophetic energies that they cannot interpret correctly, are immersed in a game of forces that impose a great evolutionary limitation on them. Millions of beings are looking at the mirage of material reality, certain that the one that two thousand years ago illuminated the world will reappear in it.

When Jesus, in the name of all the inhabitants of the planet, served to anchor the Christ, he managed to open that same possibility, for each member of the whole who aspired to the transformation of his existence. He was representing, the synthesis of the human evolutionary goal. Within that context, all of us, at some point in our evolutionary journey, must discover ourselves as temples where the Christ dwells. Some members of humanity, currently incarnated on the surface of the planet, have worked in the construction of a new consciousness; a task that was carried out in their last incarnations, with a strong bond with the Christ Entity. This allows a higher flow of energy to be made available to those who must move forward today.

Humanity has shifted its vibratory range. The Christ, in turn, went through amplifications on his own level. The planetary sphere changed its polarity, and somehow, the reorganisation of the energy circulation, symbolised by the revelation of the Intra-terrestrial Centre's, reveals the ascended Christ. Today, He must use all the particles of the orb to manifest Himself. His Light and His Essence participate in the unknown. While we enter His aura, to rehearse the ritual of cosmic integration, to meet Him in our own interior, allows the fulfilment of that promise made twenty centuries ago. Only there, in our internal levels, can we consummate our communion with Him.

Christ is found precisely on the path that we must travel. It is that path, and also the life needed for its consummation. Ninety per cent of this humanity confirms that every road still leads to Rome. For those who seek genuine transformation, no road leads anywhere but Damascus. To stand before Christ is a reality of the inner levels of life. Those who today place themselves above the average, make this statement concrete, to the degree that their asceticism allows.

The new relationship of human consciousness with solar life is a part of more advanced interaction with the Energy that governs this Universe-Earth, and the very system of which it is a part.

In order to participate in the right way, in the enlargement of this fountain, it awards us a new energy system. It is thus enabling us to follow the trail of its ascension, whose turbulence is hidden in the torrent of our heart centre.

Erks grows the Christ flower in his gardens. Its aroma can be perceived in the most distant places of the planet, by those who genuinely aspire to its purity. The religiosity that it breathes into our existence is a tool for the consummation of the encounter with the Christic Hierarchy. Its guidance along the initiatory path converges with the work of the initiator that this Hierarchy undertakes for humanity today.

When He warned us that many would come in His name, He revealed to us, in a veiled manner, that no one who comes here claiming to be Him should be taken seriously.

The external level of earthly existence is part of the path that Christ walked through his disciple Jesus. Waiting for Him to disentangle it would mean the incomprehension of the task performed by this Hierarchy of Instruction. On the other hand, even those who would worship Him on their knees would not give Him the opportunity to undertake His role. This is because, despite feeding that illusion, they would reject the lunatic who, in a tunic, long hair and sandals, would show up. Moreover, even greater would be the rejection, if this same being showed up in society, with some old and humble clothes of the present time.

There are no longer garments that must be worn by Him, in a cycle where His essence is part of our inner consciousness.

In tune with our inner mirrors, we will participate in the communion with the one who never stopped offering us Life in Him.

## **Note 29**

On different occasions, we usually talk about our aspirations. We find it related to the energies of giving and spiritual vocation. We usually leave its definition, almost circumscribed to the term used to indicate it. When a being in service, who is coordinating tasks inherent to the Evolutionary Plan in a city in Argentina, asked us for literature to promote our talks in that area, this writing about aspiration emerged. We understand that each individual connects reality, from where his evolutionary process enables him. In this way, beyond being able to identify ourselves with the offered by a text, with the aspiration, as with any expression of energy, only the precision of its experience is enough.

Today's global culture continually associates this term with the satisfaction of desires and ambitions. Like the energy of vocation, it is not understood in depth. Only those beings, with sufficient openness and awakening, are fertile ground for their potential. The condition to which it brings us closer will be the common pattern in the New Humanity. As we said a few lines above, to experience it would be the most precious of all indications. Thus, the lines that we will now follow are intended to help us to align with the essence that sustains it.

The highest of the constituent material of our bodies express genuine aspiration. This energy is a fundamental tool for the displacement of our consciousness towards supramental levels. Aspiration is inherent in the life of our material cells. It sustains the ascending movement of these levels of existence, in consonance with the initiatory

process assumed by our internal nuclei. The polishing of our character, and the cultivation of a legitimate evolutionary attitude, allows us to take advantage of it as part of a valuable instrument.

When the Higher Will, through our giving and surrender, can imbue our Three-Dimensional Being and act through it, that collision begins through the highest particles available at each level? This availability is defined by the activity of the energy of aspiration. It limits the most refractory cells to certain parameters and stimulates the vibratory pattern of those that stand out in their evolutionary response. When real, it can be seen symbolized, as a projection of the essence that underlies each particle. For this reason, its flow in our existence is increased when disidentified from the formal world; we search for that hidden essence. The path towards the Hierarchy is marked by the direction in which it unfolds. In the present planetary transition, it validly supports the Law of Return.

Humanity, in a certain sense, and in spite of knowing that its existence takes place in a material sphere of spherical format, offers a behaviour, according to that limited concept of a flat Earth. In this allegory, we can see represented, the horizontal sense with which the life of the common denominator of the inhabitants of the surface is developed and aligned.

Although in ancient times, the initiates were certain that the Earth was round, the vast majority could not yet access this solar concept. The sphere, or under another representation, the circle, demanded the acceptance of cosmic principles of existence and manifestation.

This search for horizontal alignment, without having the inner source of the individual - and the planet - as a parameter and purpose, limited us to the habitat of the flat illusion. Being excluded from taking advantage, the powerful universal symbol,

presented by the official discovery of the roundness of our orb. In this way, still, in a generalised way, we could not go towards a deeper conscience. It is offered to us below the surface of the sphere, and although it may be meaningless for almost all of it, it is the way to transcend it and to go towards the infinite represented by its outer space.

In the same way, as in the individual sense, the aspiration operates on the particles that compose our bodies; in a broader sense, as planetary particles, and constituent material of the different levels of the planetary logos, we are used to reproducing in the corresponding range, a similar effect. In this respect, it is often said that we can hardly have a vague notion of what our aspiration, giving and surrender promote in all fields, and favour of the Unique Life.

The foundations of our aspiration are held in the deepest levels of existence. What promotes our movement is the life that sustains those levels. It is like the current of a river. It should not be confused with the water that forms it, but it is the quality by which it offers us dynamics and oxygen. We could discover in the aspiration, the presence of the Whole, offering to guide us, in the arrival to the landings that we will transit to melt in Him.

The strengthening of faith paves the way. The vitalization of our material levels is sustained by its dynamics. Recognized intimately, it can be perceived as subsidiary to the Law of Mirrors. By allowing the concrete to enter into harmony with the supramental, through it, that truth offered by hermetic science is somehow confirmed:

**As above, so below must be.**

### **Note 30**

In the last few weeks, we were consulted several times about the Devas and the concepts and beliefs that some people unintentionally keep feeding.

There is a known tendency, and inadequate need, for a large percentage of individuals to manipulate subtle elements. What motivates most of these attitudes is great pseudo-spiritual ambition. This position can also be found, as a pattern of behaviour, in certain groups with esoteric tendencies.

Most of the alleged invocation and contact experiences of both Devas and Angels are part of a play of forces sponsored by the planetary psychic layer. The ambition to direct these contacts makes these immature individuals unclear as to the source of that demand. In this way, significant and valuable energy is diverted to dark ends.

The Devas work on vibratory fields. Their activity and range of action, in the cosmic sphere of existence, are extensive. Because they are not submerged under aspects of the Law of Material Karma, such as Free Will, they do not involve themselves with aspects of consciousness governed by that experience.

They do not have a concrete mind, like the human being in some stages of its evolution. In this way, they, like angelic consciousnesses, evolve by the fulfilment of that which is revealed to them within a given plan. Within this context, a Deva may be assigned the task of deepening the connection with a human being. This connection cannot be made by us, and it only happens in the deepest levels of our existence. Experiences like these,

given at the level of the Soul or the Mónada itself, are not consciously recorded by the individual. On the external levels, they can be reflected as an expansion of consciousness, or transmutation of the constituent of material form.

At present, those beings who are living the spiritual awakening, are working in close union with Deva beings. This work is carried out in the internal counterpart of existence and in direct assistance of the needs of the Evolutionary Plan for this transition.

The greater the tendency of an individual to use his will, the greater the barrier he will place in this realm. Those beings who have not yet overcome the attachments put a distance from the essence offered by the Devas. The more ambition is an individual in invoking the presence of these consciousnesses, the more distant he will be from the cosmic principle of Harmony.

The purpose of these energies of absolute purity is none other than to bring the evolving particles to perfection.

As we allow a genuine impersonal condition to develop in our lives, the possibilities of consolidating the union with these energies become greater. From a certain point of view, these builders also concretise, moment by moment, what we need to change. When we need to move from one state to another, whether the situation is abstract or concrete, their intervention is fundamental. They have at their disposal the elemental substance, according to what a certain pattern demands to be fulfilled.

Both Devas and the members of the Hierarchy called Angels do not stop their exalted activity of guidance and support in the face of the deviations presented by humanity.

When men present a unified consciousness, already entirely in the new planetary cycle, this ancestral bond will be lived without illusions and lucidly. Today, what is offered to

us as valuable information about these realities, in publications or dissertations, only increases our disinformation. The immaturity of those who assume the role of contactees does not allow the deep essence of these truths to be free of emotional and mental material.

Rudolf Steiner, being of profound clarity, and a tool of service to the Planetary Consciousness, received and made available, profound information on this subject.

Our humble and genuine openness to knowledge will not allow us to take any detours. Lacking any kind of ambition, the representatives of deep wisdom will cross our path. Devas and Angels, they transit evolutionary lines parallel to the human one. Alternatively, a Mónada can be derived from one to the other evolutionary lane. Due to the particular condition offered by the consciousness of man on the surface of the planet, in these times of imbalance, this juncture is extremely limited on the earthly material levels. Nevertheless, we have an imperishable coincidence with the beings of these realms: our individuality and consciousness, like theirs, serve as a shelter, for the experiences and the transit of an essence that is indivisible.

Only men limited by a poor evolutionary coefficient would aspire to know and manipulate truth and reality, which in subsequent stretches of their path is destined for them, and in which, nothing will be able to prevent them from being absorbed.

*Daniel Gagliardo*

